DEPARTMENT OF BENEFIT PAYMENTS
744 "P" Street, Sacramento, CA 95814
916/445-7046



October 10, 1975

ALL-COUNTY LETTER NO. 75-216

TO: ALL

ALL DISTRICT ATTORNEYS

ALL COUNTY WELFARE DIRECTORS

ALL COUNTY AUDITORS/CONTROLLERS

ALL COUNTY PROBATION DEPARTMENTS

ALL COUNTY ADMINISTRATIVE SERVICES OFFICERS

ALL COUNTY WELFARE FISCAL SUPERVISORS

SUBJECT:

WORKSHOPS REGARDING FEDERAL FUNDING FOR CHILD SUPPORT

REFERENCE:

Fiscal workshops are planned to provide information on the Child Support Program. Meeting sites and dates for these workshops are attached for your convenience. Your county is coded by number in the left-hand column of the attached alphabetical list. "Meeting Sites" are located in the next three columns along with a meeting site code that corresponds with your county code. The date and time for your county meeting can be found in the last column "Dates and Time".

Because of limited space and in order to achieve maximum benefit for all concerned, we suggest keeping the number of people attending to a maximum of eight people from each county. We further suggest that those attending should be administrative services officers, welfare fiscal supervisors, and representatives from the District Attorney, County Welfare Director, County Auditor/Controller, and Probation Department.

The only tools that are necessary to bring are your new manuals, "Title IV-D Child Support and Paternity Program - Claiming Instructions", All-County Letter No. 75-209 regarding usage of the IV-D Child Support Time Study Form DFA-400, All-County Letter 74-211 regarding incentive claiming and fiscal reporting, pads, and pencils. We strongly recommend that the selected participants read the manual before attending the meeting and have questions ready.

If any county cannot attend the meeting that has been selected for them, please contact Norm Moe at 916/445-7046 and for any other related questions or problems.

Sincerely,

GARY G. ADAMS

Deputy Director

OBSOLETE

Superseded by_

Issued 3-17-77

cc:

: CWDA

Attachment

COUNTIES	Meeting Site Code Number	Meeting Sites	Lates and Time
ALAMEDA	7	(1) Subwey Terminal Bidg 417 S. Hill St., Rm. 1200 12th Floor, Los Angeles (2 blocks from State Bldg.	ar man takan mentata mengan dibatan dan penjadan gan kecamatan dibanasa dan diban-
ALPINE	6	417 S. Hill St., Km. 1200	TIOAM - S PM
AMADOR	6	12th Floor, Los Angeles	10/21/75
BUTTE	3	(2 blocks from State Bldg.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CALAVERAS	6	and garage)	}
COLUSA	4	The state of the s	et fanotosio estre et l'accionition de l'accionition della
CONTRA COSTA	7	(2) County Complex	1,46.22/73
DEL NORTE	3	Communications & Fransportation	. 9 am - 1 am -
EL DORADO	6	(2) County Complex Communications & Transportation Bldg. 481 City Drive S. Orange, CA	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
FRESNO	5	Orange, CA	S AN PACKETS
GLENN	3	}	and the second s
HUMBOLDT	3	(3) County Court House	10/27/75
IMPERIAL	2	Court and Yubs St.	1 5 A4 - 5 PE
ІМАО	5	Rm. 312, Redding, CA	10/28/75
KERN	5		9 AW - WOOM
KINGS	5	Court and Yuba St. Rm. 312, Redding, CA (4) Department of Benefit Payments	16/29/75
LAKE	4	/44 P BUIGGU UIRIUS	9 AM - 4:30 PM
LASSEN	3	Bldg. #9 Auditoriam	10/90/25
LOS ANGELES	1	Sacramento, CA	9 AM 11 AM 1 PM - 4 PM 10/31/75
MADERA	5		1 PM - 4 PM
MARIN	7	(5) Fresno County Library	10/31/75
MARIPOSA	5	Sarah McCardle Room	
MENDOCINO	3	Sarah McCardle Room 2nd Floor, 2420 Mariposa	G AM - SPM
MERCED	5	Street (between N and O)	
MODOC	3	Fresno, CA	
MONO	6	A STATE OF THE PROPERTY OF THE	(
MONTEREY	7	(6) Department of Benefit Payments	11/3/75
NAPA	4	744 "P" Street Office	9 AM - 5 PM
NEVADA	6	Brog. #9 Audilortum	1 14//
ORANGE	2	Sacramento, CA	agus o anno ann an
PLACER	4	A STATE OF THE PROPERTY OF THE	
PLUMAS	3	(7) Department of Social	11/5/75
R!VERSIDE	2	Services Auditorium	The second secon
SACRAMENTO	4	55 W. Younger	9 AM - 0 PM
SAN BENITO	5	San Jose, CA	mikammatassas quim an ocu-quim colores in the second of a company of
SAN BERNARDINO	2		
SAN DIEGO	2		**************************************
SAN FRANCISCO	 		
SAN JOAQUIN	4	The state of the s	entre and the second se
SAN LUIS OBISPO	5		en <mark>grammin H</mark> illing star placeting at an energy medical annexis on a state Gramman (Coulo 4).
SAN MATEO	7		The second secon
SANTA BARBARA	2	A CONTRACT OF THE PARTY OF THE	AND ASSESSED OF THE STREET, AND ASSESSED ASSESSED ASSESSED.
SANTA CLARA	<u> </u>		
SANTA CRUZ	7		formation as and comments are sound to a second
SHASTA	3		PROBLEM ENGLESTED FOR MANAGEMENT OF THE STATE OF THE STATE OF
SIERRA	6	A STATE OF THE PROPERTY OF THE	The section of the se
SISKIYOU	3 1		A CONTRACTOR OF THE CONTRACTOR
SOLANO	4		
SONOMA	4 4		A transport of the second of t
STANISLAUS	5		algo nota est a constante e contra contra e e contra e e contra e e e e e e e e e e e e e e e e e e e
SUTTER	4		<u> </u>
TEHAMA	3		Arms manyon on amagagayems and a company
TRINITY	3		
	5		
TULARE	- 	;	* · · · · · · · · · · · · · · · · · · ·
TUOLUMNE	6		a transfere englighte de Molecolog (Velencia) (Musicae Prince en est en actività est est est est est est est e
TUOLUMNE VENTURA	6 2		The state of the s
TUOLUMNE VENTURA YCLO	6 2 4		
TUOLUMNE VENTURA	6 2		